|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **B** | | | | | |
| **HY/SO/1220B 12/11/2020** | | | | | |
| **HALF YEARLY EXAMINATION (2021-21)** | | | | | |
| **Subject: SOCIOLOGY**  **Grade: XII** | | Max. Marks: **B**  **B** Time: 3 Hours | | | |
| **Name:** | | | **Section:** | **Roll No:** | |
| **General Instructions:**   * The question paper is divided into four sections * All answers to be written in the answer sheet provided. * Section A includes question No. 1-16. These are objective type questions. * Section B includes questions No.17-25. These are very short type of questions carrying 2 marks each. Answer to each question should not exceed 30 words. * Section C includes question No. 26-32. These are short type questions carrying 4 marks each. Answer to each question should not exceed80 words. Question No. 26 and 27 are case based questions with 4 parts each carrying 1 mark, making the questions of 4 marks each. * Section D includes questions No. 33-35. They are long answer type questions carrying 6 marks each. Answer to each question should not exceed 200 words each. Question No. 35 is to be answered with the help of the passage given   . | | | | | |
|  | **SECTION A** | | | |  |
|  | Demographers and sociologists have offered several reasons for the decline in  the sex ratio in India | | | |  |
|  | 1. severe neglect of girl babies in infancy | | | |  |
|  | 1. female infanticide | | | |  |
|  | 1. economically prosperous families decide to have fewer children | | | |  |
|  | 1. All of the above | | | |  |
|  | The \_\_\_\_\_\_\_\_\_ of the population refers to the proportion of persons in different age groups relative to the total population. | | | |  |
|  | Unlike the death rate, the birth rate has not registered a sharp fall. This is because the birth rate is a \_\_\_\_\_\_\_\_ phenomenon that is relatively slow to change.  Correct the statement  Caste groups are “exogamous”, i.e. Marriage is restricted to members of the group.   1. Castes also involve sub-divisions within themselves, i.e., castes almost   always have sub-castes and sometimes sub-castes may also have sub-sub-castes. This is referred to as   1. Segmental organization 2. Difference 3. Separation 4. None of these 5. Each of us grows up as a member of a community from which we acquire ideas not just about our ‘community’, our ‘caste’ or ‘class’ our ‘gender’ but also about others.   \_\_\_\_\_\_\_ refer to pre-conceived opinions or attitudes held by members of  one group towards another   1. Stereotypes 2. Discrimination 3. Prejudice 4. Stratification 5. The so-called ‘untouchables’ have been referred to collectively by many names over the centuries. Mahatma Gandhi had popularized the term \_\_\_\_\_\_\_. 6. State whether True or False   The first government of independent India under Jawaharlal Nehru  appointed a commission to look into measures for the welfare of the OBCs.   1. Community identity is based on \_\_\_\_\_ and \_\_\_\_\_\_ rather than on some form of acquired qualifications or ‘accomplishment’ 2. Correct the statement:   ‘A state is a community of communities.   1. State whether True or False:   The privileged minorities such as extremely wealthy people are not usually referred to as minorities.   1. \_\_\_\_\_\_\_ or cultural minorities, regardless of their economic or social position are \_\_\_\_\_ vulnerable. 2. State whether True or False:   The principles of Nationalism and that of colonialism were contradictory components of the dominant political system of British India.   1. Surat and Masulipatam declined as manufacturing boomed in Britain leading to the emergence of the process called \_\_\_\_\_\_\_. 2. Correct the statement:   According to M N Srinivas when lower castes sought to be westernized, upper castes sought to be Sanskritized.   1. The two processes, of cultural change, which are limited by a set of 'modern ideas' are \_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_.   **SECTION B**  17.All over the world it has been found that there are slightly more females than males in most countries**.** Based on this define Sex Ratio.  18. Classify the permanent and acquired traits of Tribes?  19. Who are the Dominant Castes?  20. Name the groups who have suffered from serious social inequality and exclusion in India.  21. The disabled person is seen as a victim. Discuss  22. Minorities exist everywhere, not just in India, List the Articles in the constitution of India.  23. Define Communalism.  24. What is the difference between the empire building of pre-capitalist times and that of capitalist times?  25. Sanskritization is a gendered process. Justify. | | | |  |
|  |  | | | |  |

**SECTION C**

26. Read the passage and answer the questions that follow the passage:

We are disabled by buildings that are not designed to admit us, and this in turn leads to a range of further disablements regarding our education, our chances of gaining employment, our social lives and so on. The disablement lies in the construction of society, not in the physical condition of the individual

1. There is a close relationship between \_\_\_\_ and \_\_\_\_\_\_.
2. disability, poverty
3. disability, status
4. disability, karma
5. disability, society
6. Information on disability was collected during the Population Enumeration phase of Census 2011 through \_\_\_\_\_\_\_\_ schedule.

a) census

b) household

c) Institutions

d) national

iii) Disability is a kind of social \_\_\_\_\_\_\_

1. exclusion
2. inequality
3. discrimination
4. all of the above

iv) When considering the 'wishes' of the individual, social, exclusion is \_\_\_\_\_\_

a) Voluntary

b) semi-voluntary

c) involuntary

d) None of the above

27. Read the passage and answer the questions that follow the passage:

Caste is determined by birth – a child is “born into “the caste of its parents. Caste is never a matter of choice. One can never change one’s caste, leave it, or choose not to join it, although there are instances where a person may be expelled from their caste.

1. Caste groups are \_\_\_\_\_\_
2. exogamous
3. endogamous
4. sub-divided
5. hierarchical
6. Castes were traditionally linked to \_\_\_\_\_\_
7. sub-castes
8. occupations
9. hierarchy
10. varna and Jati
11. \_\_\_\_\_\_\_ is a term used to refer to those castes which had a large population and were granted land rights by the partial land reforms effected after Independence
12. Dominant caste
13. Hierarchy
14. Exogamy
15. Stratification
16. ‘Sanskritization’ is the term coined by
17. M.N Sriniwas
18. A.R Desai
19. D.P Mukherjee
20. None of the above

28. Malthus’s theory of population growth was a rather pessimistic one, Discuss.

29. Identify the reasons why cultural diversity presents tough challenges.

30. What is a Civil society? What is its role and significance today? Support your answer with suitable examples.

31. M.S.A. Rao (Indian Sociologist) argued that in India many villages all over India are becoming increasingly subject to the impact of urban influences, Discuss.

32. Elaborate upon how Sociologist Satish Saberwal elaborates upon the modern context by sketching the aspects of the modern framework of change in colonial India,

**SECTION D**

33. One of the most significant yet paradoxical changes in the caste system in the contemporary period is that it has tended to become ‘invisible’ for the upper caste, urban middle, and upper classes.

34. Define untouchability and its dimensions.

35. Obama spoke at a White House dinner he hosted to celebrate the holy month of Ramzan. The meal, or iftar, breaks the day of fasting when Muslim families and communities eat together after sunset. Obama said Ramadan is "a time of reflection, a chance to demonstrate ones devotion to God through fasting, but it's also a time for family and friends to come together". He said it is a White House tradition to celebrate sacred days various faiths, adding that these occasions celebrate diversity that defines the country and reaffirms the freedom to worship. Obama said Americans and people in the Middle East also have a common goal for economic opportunity and entrepreneurship. We work a little harder, we aim a little higher and we keep striving o create more opportunity for our children and future generations, "Obama said, "Of course this isn't just the Americal dream, it's the aspiration of people around the world, it's the basic, human desire for progress, to find dignity that comes from, work to give our children something better." He said these yearnings for economic freedom and opportunity, just as much as political freedom, "are at the roof of so much of the change we've around the world in the past few years, including in North Africa and in the Middle East." JUI 20, 2013, 08.09. AM IST

1. State the lines in the above passage that are indicator of secularism.

2. Differentiate between the Western and Indian concept of secularism.

\*\*\*